

**BOOKS FOR SESSION 2020 - 21****CLASS LKG****VIVEK HIGH SCHOOL, SECTOR- 70, MOHALI**

| <b>S.NO</b> | <b>NAME OF THE BOOK</b>            | <b>PUBLISHER</b> | <b>QTY</b> |
|-------------|------------------------------------|------------------|------------|
| 1           | READING IS FUN PRE PRIMER (PART 1) | <b>VHS</b>       | 1          |
| 2           | READING IS FUN PRE PRIMER (PART 2) |                  | 1          |
| 3           | MY BOOK OF NUMBERS                 |                  | 1          |
| 4           | CURSIVE IS FUN (SEQUENCE)          |                  | 1          |

**BOOKS FOR SESSION 2020 - 21****CLASS UKG****VIVEK HIGH SCHOOL, SECTOR- 70, MOHALI**

| <b>S.NO</b> | <b>NAME OF THE BOOK</b>                       | <b>PUBLISHER</b> | <b>QTY</b> |
|-------------|-----------------------------------------------|------------------|------------|
| 1           | READING IS FUN PRE PRIMER ( <b>PART - 3</b> ) | <b>VHS</b>       | 1          |
| 2           | READING IS FUN PRE PRIMER ( <b>PART - 4</b> ) |                  | 1          |
| 3           | CURSIVE COACH (SEQUENCE)                      |                  | 1          |
| 4           | FUN WITH NUMBERS                              |                  | 1          |
| 5           | AAO HINDI SEEKHE BHAG 1                       |                  | 1          |
| 6           | AAO HINDI SEEKHE BHAG 2                       |                  | 1          |
| 7           | HINDI CURSIVE                                 |                  | 1          |

**BOOKS FOR SESSION 2020 - 21****CLASS I****VIVEK HIGH SCHOOL, SECTOR- 70, MOHALI**

| <b>S.NO</b> | <b>NAME OF THE BOOK</b>                                | <b>PUBLISHER</b>               | <b>QTY</b> |
|-------------|--------------------------------------------------------|--------------------------------|------------|
| 1           | READING IS FUN 1                                       | VHS                            | 1          |
| 2           | AAO PADHE LIKHE SEEKHE HINDI WORK BOOK 1               | VHS                            | 1          |
| 3           | ENGLISH WORKBOOK CLASS - I ( <b><u>PART - I</u></b> )  | VHS                            | 1          |
| 4           | ENGLISH WORKBOOK CLASS - I ( <b><u>PART - II</u></b> ) |                                | 1          |
| 5           | THE BEACON READERS (BOOK 3) - PANCAKE                  | GINN BOOKS BY JAMES H. FASSETT | 1          |
| 6           | MERE BADTE KADAM 1                                     | MADHUBAN                       | 1          |
| 7           | AMITY - 1 (MATHEMATICS WORK SHEETS)                    | AMITY UNIVERSITY PRESS         | 1          |
| 8           | EXERCISE IN MENTAL ARITHMETIC -1                       | FRANK BROS                     | 1          |

**CLASS II****BOOK LIST FOR SESSION 2020-21****VIVEK HIGH SCHOOL, SECTOR -70, MOHALI**

| <b>S.NO</b> | <b>NAME OF THE BOOK</b>              | <b>PUBLISHER</b>       | <b>QTY</b> |
|-------------|--------------------------------------|------------------------|------------|
| 1           | GULMOHAR LANGUAGE FOR LIFE - 2       | ORIENT BLACK SWAN      | 1          |
| 2           | EXERCISES IN MENTAL ARITHMETIC - 2   | FRANK BROS             | 1          |
| 3           | AMITY - 2 (MATHEMATICS WORK SHEETS)  | AMITY UNIVERSITY PRESS |            |
| 4           | SCIENCEVOYAGE-3                      | CAMBRIDGE              | 1          |
| 5           | HINDI NAYA UTSAV PATMALA - 2         | CORDOVA                | 1          |
| 6           | EVERYDAY ENGLISH BOOK 2 BY JANE SAHI | JYOTSNA PRAKASHAN      | 1          |
| 7           | HINDI MATRA TATHA LEKHAN             | VHS                    | 1          |

| <b>CLASS III</b>                             |                                      |                   |            |
|----------------------------------------------|--------------------------------------|-------------------|------------|
| <b>BOOK LIST FOR SESSION 2020-21</b>         |                                      |                   |            |
| <b>VIVEK HIGH SCHOOL, SECTOR -70, MOHALI</b> |                                      |                   |            |
| <b>S.NO</b>                                  | <b>NAME OF THE BOOK</b>              | <b>PUBLISHER</b>  | <b>QTY</b> |
| 1                                            | GULMOHAR LANGUAGE FOR LIFE - 3       | ORIENT BLACK SWAN | 1          |
| 2                                            | EXPLORE MATHEMATICS - 4              | CORDOVA           | 1          |
| 3                                            | OXFORD DICTIONARY (MEDIUM SIZE)      | OXFORD            |            |
| 4                                            | EXERCISE IN MENTAL ARTHMETIC - 3     | FRANK BROS        | 1          |
| 5                                            | SCIENCE VOYAGE 3                     | CAMBRIDGE         | 1          |
| 6                                            | PRIMARY ATLAS                        | RATNA SAGAR       | 1          |
| 7                                            | HINDI NAYA UTSAV PATHMALA 3          | CORDOVA           | 1          |
| 8                                            | EVERYDAY ENGLISH BOOK 3 BY JANE SAHI | JYOTSNA PRAKASHAN | 1          |

| <b>CLASS IV</b>                      |                                                          |                         |            |
|--------------------------------------|----------------------------------------------------------|-------------------------|------------|
| <b>BOOK LIST FOR SESSION 2020-21</b> |                                                          |                         |            |
| <b>S.NO</b>                          | <b>NAME OF THE BOOK</b>                                  | <b>PUBLISHER</b>        | <b>QTY</b> |
| 1                                    | NEW LEARNING TO COMMUNICATE COURSE BOOK 4                | OXFORD UNIVERSITY PRESS | 1          |
| 2                                    | THE NEW GRAMMAR TREE - 4 (BY INDERNATH GUHA KAVITA GUHA) |                         | 1          |
| 3                                    | PINOCHHIO BY CARLO COLLODI                               | FRANK EMU BOOKS         | 1          |
| 4                                    | TOGETHER WITH NEW MATHEMATICS - 4                        | RACHNA SAGAR            | 1          |
| 5                                    | TOGETHER WITH NEW MENTAL MATHEMATICS - 4                 |                         | 1          |

|    |                                                             |                               |   |
|----|-------------------------------------------------------------|-------------------------------|---|
| 6  | OXFORD NEW SCIENCE IN EVERYDAY LIFE<br><b>(CD-4)</b>        | OXFORD<br>UNIVERSITY<br>PRESS | 1 |
| 7  | MY BIG BOOK OF SOCIAL SCIENCE                               | RATNA SGAR                    | 1 |
| 8  | OXFORD STUDENT ATLAS FOR<br>INDIA(GREEN) LATEST EDITION     | OXFORD<br>UNIVERSITY<br>PRESS | 1 |
| 9  | SUNEHRI DHOOP - 4                                           | RACHNA SAGAR                  | 1 |
| 10 | VYAKARAN SAMBODH - 4                                        | MADHUBAN                      | 1 |
| 11 | SAVAR DAI KHAID                                             | SAPLINGS WORLD                | 1 |
| 12 | CLASS-4 KEY BOARD WINDOWS 7 & MS<br>OFFICE 2013             | OXFORD<br>UNIVERSITY<br>PRESS | 1 |
| 13 | <b>LITTLE OXFORD DICTIONARY (ONLY FOR<br/>NEW STUDENTS)</b> |                               | 1 |

**CLASS V****BOOK LIST FOR SESSION 2020-21**

| <b>S.NO</b> | <b>NAME OF THE BOOK</b>                                                                      | <b>PUBLISHER</b>                       | <b>QTY</b> |
|-------------|----------------------------------------------------------------------------------------------|----------------------------------------|------------|
| 1           | NEW LEARNING TO COMMUNICATE -<br>COURSE BOOK 5                                               | OXFORD<br>UNIVERSITY<br>PRESS          | 1          |
| 2           | THE NEW GRAMMAR TREE - 5 (BY<br>INDERNATH GUHA, KAVITA GUHA)                                 |                                        | 1          |
| 3           | HOW I TAUGHT MY GRANDMOTHER TO<br>READ AND OTHER STORIES BY SUDHA<br>MURTHY                  | PUFFIN BOOKS                           | 1          |
| 4           | TOGETHER WITH NEW MATHEMATICS - 5                                                            | RACHNA SAGAR                           | 1          |
| 5           | TOGETHER WITH NEW MENTAL<br>MATHEMATICS - 5                                                  |                                        | 1          |
| 6           | MY BIG BOOK OF SOCIAL SCIENCE                                                                | RATNA SAGAR                            | 1          |
| 7           | OXFORD NEW SCIENCE IN EVERYDAY LIFE<br>(CD 5)                                                | OXFORD<br>UNIVERSITY<br>PRESS          | 1          |
| 8           | SUNHERI DHOOP - 5                                                                            | RACHNA SAGAR                           | 1          |
| 9           | VYAKARAN SAMBODH - 5                                                                         | MADHUBAN                               | 1          |
| 10          | SIMRAN PUNJABI PATHMALA (1)                                                                  | SUMIT PRAKASHAN                        | 1          |
| 11          | CLASS - 5 KEY BOARD WINDOWS 7 & MS<br>OFFICE 2013                                            | OXFORD<br>UNIVERSITY<br>PRESS          | 1          |
| 12          | <b>OXFORD STUDENT ATLAS FOR INDIA<br/>(GREEN) LATEST EDITION (ONLY FOR NEW<br/>STUDENTS)</b> | <b>OXFORD<br/>UNIVERSITY<br/>PRESS</b> | 1          |
| 13          | <b>LITTLE OXFORD DICTIONARY (ONLY FOR<br/>NEW STUDENTS)</b>                                  |                                        | 1          |

| CLASS VI                      |                                                                               |                         |     |
|-------------------------------|-------------------------------------------------------------------------------|-------------------------|-----|
| BOOK LIST FOR SESSION 2020-21 |                                                                               |                         |     |
| S.NO                          | NAME OF THE BOOK                                                              | PUBLISHER               | QTY |
| 1                             | NEW LEARNING TO COMMUNICATE - COURSE BOOK 6                                   | OXFORD UNIVERSITY PRESS | 1   |
| 2                             | THE NEW GRAMMAR TREE - 6 (BY INDERANATH GUHA & KAVITA GUHA)                   |                         | 1   |
| 3                             | THE WAR THAT SAVED MY LIFE                                                    | PUFFIN                  | 1   |
| 4                             | MATHEMATICS - 6                                                               | NCERT                   | 1   |
| 5                             | MATHEMATICS FOR CLASS - 6                                                     | RS AGARWAL              | 1   |
| 6                             | OXFORD NEW SCIENCE IN EVERYDAY LIFE (CD-6)                                    | OXFORD UNIVERSITY PRESS | 1   |
| 7                             | THE EARTH OUR HABITAT FOR CLASS - 6                                           | NCERT                   | 1   |
| 8                             | OUR PAST - 1                                                                  | NCERT                   | 1   |
| 9                             | SOCIAL AND POLITICAL LIFE - 1                                                 |                         | 1   |
| 10                            | SUNEHRI DHOOP - 6                                                             | RACHNA SAGAR            | 1   |
| 11                            | VYAKARAN SAMBODH - 6                                                          | MADHUBAN                | 1   |
| 12                            | SIMRAN PUNJABI PATHMAALA - 3                                                  | SUMIT PRAKASHAN         | 1   |
| 13                            | GYAN RISAM BHAG -5                                                            | SP                      | 1   |
| 14                            | CLASS - 6 KEY BOARD WINDOWS 7 & MS OFFICE 2013                                | OXFORD UNIVERSITY PRESS | 1   |
| 15                            | HALLO DEUTSCH (1) TEXTBOOK AND WORKBOOK FOR CLASS VI (FOR ALL STUDENTS)       | GOYAL                   | 1   |
| 16                            | OXFORD STUDENT ATLAS FOR INDIA (GREEN) LATEST EDITION (ONLY FOR NEW STUDENTS) | OXFORD UNIVERSITY PRESS | 1   |
| 17                            | LITTLE OXFORD DICTIONARY (ONLY FOR NEW STUDENTS)                              |                         | 1   |

**CLASS VII****BOOK LIST FOR SESSION 2020-21**

| <b>S.NO</b> | <b>NAME OF THE BOOK</b>                                                       | <b>PUBLISHER</b>          | <b>QTY</b> |
|-------------|-------------------------------------------------------------------------------|---------------------------|------------|
| 1           | NEW LEARNING TO COMMUNICATE - COURSE BOOK (7)                                 | OXFORD UNIVERSITY PRESS   | 1          |
| 2           | THE NEW GRAMMAR TREE - 7                                                      |                           | 1          |
| 3           | OUT OF MY MIND                                                                | SIMOR & SCHUSTER NEW YORK | 1          |
| 4           | MATHEMATICS - 7                                                               | NCERT                     | 1          |
| 5           | MATHEMATICS FOR CLASS - 7                                                     | RS AGARWAL                | 1          |
| 6           | OXFORD NEW SCIENCE IN EVERYDAY LIFE (CD-7)                                    | OXFORD UNIVERSITY PRESS   | 1          |
| 7           | SOCIAL SCIENCE - OUR ENVIRONMENT FOR CLASS 7                                  | NCERT                     | 1          |
| 8           | OUR PAST - 2                                                                  | NCERT                     | 1          |
| 9           | SOCIAL AND POLITICAL LIFE - 2                                                 |                           | 1          |
| 10          | SUNHERI DHOOP - 7                                                             | RACHNA SAGAR              | 1          |
| 11          | VYAKARAN SAMBODH - 7 (HINDI)                                                  | MADHUBAN                  | 1          |
| 12          | GAYAN RISHMA VYAKARAN (6)                                                     | SP BOOKS BHARTI           |            |
| 12          | SIMRAN PUNJABI PATH MALA (4)                                                  | SUMIT PRAKASHAN           | 1          |
| 13          | IT BEANS - 7                                                                  | KIPS                      | 1          |
| 14          | HALLO DEUTSCH (2) TEXTBOOK AND WORKBOOK FOR CLASS VII                         | GOYAL                     | 1          |
| 15          | OXFORD STUDENT ATLAS FOR INDIA (GREEN) LATEST EDITION (ONLY FOR NEW STUDENTS) | OXFORD UNIVERSITY PRESS   | 1          |
| 16          | LITTLE OXFORD DICTIONARY (ONLY FOR NEW STUDENTS)                              |                           | 1          |

**CLASS VIII****BOOK LIST FOR SESSION 2020-21**

| <b>S.NO</b> | <b>NAME OF THE BOOK</b>                                                       | <b>PUBLISHER</b>           | <b>QTY</b> |
|-------------|-------------------------------------------------------------------------------|----------------------------|------------|
| 1           | NEW LEARNING TO COMMUNICATE -COURSE BOOK (8)                                  | OXFORD UNIVERSITY PRESS    | 1          |
| 2           | BBC SUPER ASSIGNMENT CLASS - 8                                                | B.B.C.                     | 1          |
| 3           | MALGUDI DAYS (R.K.NARAYAN)                                                    | INDIAN THOUGHT PUBLICATION | 1          |
| 4           | MATHEMATICS - 8                                                               | NCERT                      | 1          |
| 5           | MATHEMATICS FOR CLASS 8                                                       | RS AGARWAL                 | 1          |
| 6           | OXFORD NEW SCIENCE IN EVERYDAY LIFE (CD-8)                                    | OXFORD UNIVERSITY PRESS    | 1          |
| 7           | SOCIAL SCIENCE -RESOURCES & DEVELOPMENT                                       | NCERT                      | 1          |
| 8           | OUR PAST -3 PART- I                                                           |                            | 1          |
| 9           | OUR PAST -3 PART-II                                                           |                            | 1          |
| 10          | SOCIAL AND POLITICAL LIFE-III                                                 |                            | 1          |
| 11          | SUNHERI DHOOP - 8                                                             | RACHNA SAGAR               | 1          |
| 12          | VYAKARAN SAMBODH - 8                                                          | MADHUBAN                   | 1          |
| 13          | SIMRAN PUNJABI PATHMAALA (5)                                                  | SUMIT PRAKASHAN            | 1          |
| 14          | GYAN RISMA (7)                                                                | S.P. SUMIT                 | 1          |
| 15          | IT BEANS - 8                                                                  | KIPS                       | 1          |
| 16          | HALLO DEUTSCH (3) TEXTBOOK AND WORKBOOK FOR CLASS VIII                        | GOYAL                      | 1          |
| 17          | OXFORD STUDENT ATLAS FOR INDIA (GREEN) LATEST EDITION (ONLY FOR NEW STUDENTS) | OXFORD UNIVERSITY PRESS    | 1          |
| 18          | LITTLE OXFORD DICTIONARY (ONLY FOR NEW STUDENTS)                              |                            | 1          |



**CLASS IX****BOOK LIST FOR SESSION 2020-21**

| <b>S.NO</b>               | <b>NAME OF THE BOOK</b>                                 | <b>PUBLISHER</b> | <b>QTY</b> |
|---------------------------|---------------------------------------------------------|------------------|------------|
| 1                         | BEEHIVE (NCERT) LITERATURE TEXT BOOK                    | NCERT            | 1          |
| 2                         | MOMENTS SUPPLEMENTARY READER (NCERT)                    |                  | 1          |
| 3                         | JULIUS CAESAR GREATEST STORIES ABRIDGED AND ILLUSTRATED | WONDER HOUSE     | 1          |
| 4                         | BBC COMPACTA LANGUAGE AND LITERATURE                    | BBC              | 1          |
| 5                         | MATHEMATICS - 9                                         | NCERT            | 1          |
| 6                         | ACTIVITIES IN MATHEMATICS - 9                           | SAMMAR           | 1          |
| 7                         | SCIENCE TEXT BOOK FOR CLASS -9 (NCERT)                  | NCERT            | 1          |
| 8                         | SCIENCE LAB MANUAL (BOOK & FILE)                        | TOGETHER WITH    | 1          |
| 9                         | INDIA AND THE CONTEMPORARY WORLD - 1                    | NCERT            | 1          |
| 10                        | DEMOCRATIC POLITICS - 1                                 |                  | 1          |
| 11                        | SOCIAL SCIENCE - CONTEMPORARY INDIA - 1                 |                  | 1          |
| 12                        | ECONOMICS TEXTBOOK - 9                                  |                  | 1          |
| <b><u>HINDI 2ND</u></b>   |                                                         |                  |            |
| 13                        | SPARSH - 1                                              | NCERT            | 1          |
| 14                        | SANCHAYAN - 1                                           |                  | 1          |
| 15                        | SARASWATI DARSHIKA                                      | SARASWATI        | 1          |
| <b><u>PUNJABI 2ND</u></b> |                                                         |                  |            |
| 16                        | SAHITIK RANG - 1                                        | CBSE             | 1          |
| 17                        | SAHITIK KIRNA - 1                                       |                  | 1          |
| 18                        | SARSWATI PUNJABI VYAKARAN ATE LIKHAN KALA               | SARSWATI         | 1          |
| 19                        | SP PUNJABI VYAKARAN ATE RACHNAWALI                      | SP BOOKS         | 1          |

| <b>CLASS X</b>                       |                                                                      |                  |            |
|--------------------------------------|----------------------------------------------------------------------|------------------|------------|
| <b>BOOK LIST FOR SESSION 2020-21</b> |                                                                      |                  |            |
| <b>S.NO</b>                          | <b>NAME OF THE BOOK</b>                                              | <b>PUBLISHER</b> | <b>QTY</b> |
| 1                                    | FIRST FLIGHT 10                                                      | NCERT            | 1          |
| 2                                    | FOOTPRINT WITHOUT FEET 10                                            |                  | 1          |
| 3                                    | VILLAGE BY THE SEA BY ANITA DESAI                                    | PENGUIN          | 1          |
| 4                                    | BBC SUPER ASSIGNMENTS CLASS 10                                       | BBC              | 1          |
| 5                                    | MATHEMATICS - 10                                                     | NCERT            | 1          |
| 6                                    | ACTIVITIES IN MATHEMATICS 10                                         | SAMMAR           | 1          |
| 7                                    | SCIENCE TEXT BOOK FOR CLASS 10                                       | NCERT            | 1          |
| 8                                    | SCIENCE LAB MANUAL (BOOK & FILE)                                     | TOGETHER WITH    | 1          |
| 9                                    | INDIA AND THE CONTEMPORARY WORLD - I                                 | NCERT            | 1          |
| 10                                   | DEMOCRATIC POLITICS - II                                             |                  | 1          |
| 11                                   | SOCIAL SCIENCE - CONTEMPORARY INDIA - II                             |                  | 1          |
| 12                                   | UNDERSTANDING ECONOMIC DEVELOPMENT                                   |                  | 1          |
| <b><u>HINDI 2ND</u></b>              |                                                                      |                  |            |
| 12                                   | SPARSH - 2                                                           | NCERT            | 1          |
| 13                                   | SANCHAYAN - 2                                                        | NCERT            | 1          |
| 14                                   | SARSAWATI DARSHIKA                                                   | SARSWATI         | 1          |
| <b><u>PUNJABI 2ND</u></b>            |                                                                      |                  |            |
| 15                                   | SAHITIK RANG - 2                                                     | NCERT            | 1          |
| 16                                   | SAHITIK KIRNA - 2                                                    |                  | 1          |
| 17                                   | SARSWATI PUNJABI VYAKARAN ATE LIKHAN KALA                            | SARSWATI         | 1          |
| 18                                   | SP PUNJABI VYAKARAN ATE RACHNAWALI<br><b>(ONLY FOR NEW STUDENTS)</b> | SP BOOKS         | 1          |